

## FINAL AGENDA BOARD OF DIRECTORS REGULAR MEETING FRIDAY, August 23rd 2019 @ 9:00 A.M. SSCAFCA Headquarters 1041 Commercial Drive SE Rio Rancho, New Mexico 87124 www.sscafca.org

John Chaney
Mark Conkling
James F. Fahey Jr.

Mark Conkling James F. Fahey Jr. Steven M. House Michael Obrey

**EXECUTIVE ENGINEER** 

Charles Thomas, P.E.

A.	Call to Order	Michael Obrey
В.	Roll Call of Directors	Michael Obrey
C.	Announcements:  Due to the serious nature of all Board Meetings, we ask that you turn off your cell phones, pagers or any device that may distract participants or disrupt the meeting. The Public is advised that public comment may be taken at the end of each meeting. Additional comments may be taken for each agenda item after presentation of the item. Because of time constraints, the public is asked to keep their comments to three minutes or less.	
D.	Pledge of Allegiance	Michael Obrey
	"I pledge allegiance to the flag of the United States of America and to the republic for which it stands, one nation under God indivisible, with liberty and justice for all."	
E.	Action/Approval of Agenda	Michael Obrey
F.	Action/Acceptance of the minutes of July 18, 2019. (m/o)*	
G.	Public Forum:  This section is for information purposes only, not for discussion and debate, to inform the governing body of an issue or concern that would not be addressed on the agenda during the business session. There is a 3-minute time limit, unless approved by the Presiding Officer.	
н.	Staff Reports:	
	Executive Engineer	Charles Thomas
	<ol> <li>Action/Approval of Resolution 2019-21 Land Acquisition Calab</li> <li>Action/Approval of Resolution 2019-22 Notice of Bond Sale an</li> <li>August Storm Report (G. Schoener)</li> <li>Development Review (m/o)</li> </ol>	
	Fiscal Services Director	Deborah Casaus
	1. Action/Approval of Resolution 2019-23 Amendment to the Procurement Policy to Provide	

Clarification on Task Orders. (m/o)\*

- I. Other Committee Reports
- J. Attorney's Report......Charles V. Garcia
- K. Chairman's Report
- L. Board of Director's Comments
- M. Property Matters
- N. For Your Information
  - 1. Fiscal Year 2020 Final Budget Approval Letter (8/14/19) (m/o)
  - 2. Corrales Comment Article, "Recycled Asphalt Water Contamination Concerns." (8/10/19) (m/o)
  - 3. RR Observer Article, "1961 Land –Use Covenants Lead to Present-Day Conflict." (8/4/19) (m/o)
  - 4. Corrales Comment Article, "Intel to Hire Contractor to Handle Stormwater." (7/20/19) (m/o)
- Other Business
  - 1. Next Regular Board Meeting is scheduled for September 19, 2019
- P. Adjournment
- Q. Signatures \*

Board items needing official signatures by the chairman and/or secretary.

- 1. Meeting Minutes\*
- 2. Resolution 2019-21 to 2019-23\*

Approved by: \_

Michael Obrey, Chairman