## Sothern Sandoval County Arroyo Flood Control Authority

#### **BOARD OF DIRECTORS**

John Chaney Mark Conkling Steven M. House Donald A. Rudy Wm. C. "Dub" Yarbrough

# FINAL AGENDA BOARD OF DIRECTORS REGULAR MEETING FRIDAY March 21, 2008 @ 9:00 a.m.

SSCAFCA Headquarters 1041 Commercial Dr., S.E. Rio Rancho, New Mexico 87124-3511

David Stoliker, P.E.

Executive Director

Α.	Call to OrderJohn Chaney		
B.	Roll Call of Directors		
C.	Pledge of Allegiance		
	"I pledge Allegiance to the flag of the United States of America and to the Republic for which it stands, one nation under God, indivisible, with Liberty and Justice for all."		
D.	Approval of Agenda		
E.	Announcements:  Due to the serious nature of all Board Meetings, we ask that you turn off your cell phones, pagers or any device that may distract participants or disrupt the meeting. The Public is advised that public comment will be taken at the end of each meeting. Additional comments will be taken for each agenda item after presentation of the item. Because of time constraints, the public is asked to keep their comments to three minutes or less.		
F.	Executive Director's Report		
G.	Action/Approval of the Minutes of February 15, 2008 (h/o)*		
Н.	Treasurer's Report		

1041 Commercial Dr. S.E. • Rio Rancho, New Mexico 87124 (505) 892-RAIN (7246) • FAX (505) 892-7241 www.sscafca.com

I.	Chairman's Report	John Chaney
J.	Board of Director's Comments	
K.	Attorney's Report	Bernard Metzgar
L.	Public Forum:	

#### M. For Your Information

- 1. 2/14/08 correspondence from the United States Environmental Protection Agency confirming our Notice of Intent (NOI) (m/o)
- 2. FEMA Sub-Grant Agreement No. 3 was signed on 2/20/08 (m/o)
- 3. Acknowledge from the City of Rio Rancho of termination of an easement in the Desert Ridge Subdivision (m/o)
- 4. The following infrastructure plans were signed by the Executive Director:
  - a. Hawksite Park No. 2, the Executive Director signed the mylars on February 4, 2008.
  - b. Loma Colorado NW Commercial Center, the Executive Director signed the mylars on February 5, 2008.
- 5. 2/20/08 Work Study Meeting Minutes (m/o)
- 6. AMAFCA's MRCOG Board Appointments (m/o)
- 7. 2/27/08 correspondence from resident in Unit 17 requesting to be removed from SAD 7 (m/o)
- 8. The following plat was signed by the Chairman:
  - a. Summary Plat of Tract 12-A, Cabezon Subdivision was signed by the Chairman on February 15, 2008.

#### N. Other Business

- Following the Board Meeting we will have the Sportsplex Dam Dedication near the west parking lot off High Resort.
- Next Board Meeting is April 18, 2008 at 9:00 a.m.

### O. Adjournment

## P. Signatures \*

Board items needing official signatures by the chairman and/or secretary.

1. Meeting Minutes\*

Mark Conkling, Vice Chairman